

DELAWARE STATE HISTORIC PRESERVATION OFFICE
15 THE GREEN, DOVER, DE 19901

CULTURAL RESOURCE SURVEY
MAIN BUILDING FORM

CRS # K-2685

1. ADDRESS/LOCATION: West Side of SR 1 In Little Heaven
2. FUNCTION(S): historic School current Storage (?)
3. YEAR BUILT: 1923 CIRCA?: ☒ ARCHITECT/BUILDER: James Oscar Betelle
4. STYLE OR FLOOR PLAN: Linear/rectangular
5. INTEGRITY: original site ☒ moved ☐
if moved, from where other location's CRS # year
list major alterations and additions with years (if known) year
a. some replacement windows and new siding on portions of façade and east side
b.
6. CURRENT CONDITION: excellent ☐ good ☐ fair ☒ poor ☐
7. DESCRIPTION: (Describe the resource as completely as possible. Use N/A for not applicable; leave no blanks.)
 - a. Overall shape: Rectangular Stories: 1
Additions: One small additon on southwest corner (see narrative description)
 - b. Structural system (if known): Frame
 - c. Foundation: materials: Stuccoed
basement: full ☐ partial ☐ not visible ☒ no basement ☐
 - d. Exterior walls (original if visible& any subsequent coverings): Vinyl in some places and wood shingle elsewhere
 - e. Roof: shape: Gable
materials: Asbestos shingles
cornice: Wood, molded, w/return
dormers: n/a
chimney: location(s): Exterior gable ends
8. DESCRIPTION OF ELEVATIONS:
 - a. Facade: Direction: W
 - 1) Bays 7
 - 2) Windows
fenestration Irregular
type 1/1 and 6/6, double hung
trim Vinyl
shutters n/a

Facade (cont'd)

- 3) Door(s) Double door
 location Off center
 type 2-panel, 6-pane window over paired, 3-panel door with fanlight and transom
 trim Wood
- 4) Porch(es) Entry porch, paired square columns each side, stair with added metal
 balestrade

b. Side: Direction: N

- 1) Bays 1.5
- 2) Windows
 fenestration Irregular
 type One louvered window gable end; one window near front wall
 trim Wood
 shutters n/a
- 3) Door(s) n/a
 location n/a
 type n/a
 trim n/a
- 4) Porch(es) n/a

c. Side: Direction: S

- 1) Bays 1
- 2) Windows
 fenestration Irregular
 type One louvered window on gable end
 trim Wood
 shutters n/a
- 3) Door(s) n/a
 location n/a
 type n/a
 trim n/a
- 4) Porch(es) n/a

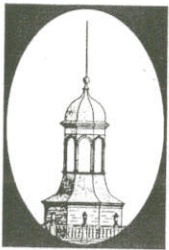
d. Rear: Direction: E

- 1) Bays 6
- 2) Windows 4
 fenestration Irregular
 type 9/9 rear and replaced windows on north end (1/1)
 trim Wood/vinyl
 shutters n/a
- 3) Door(s) 2
 location Off center
 type Single leaf
 trim Vinyl
- 4) Porch(es) n/a (concrete steps lead up to both doors)

9. INTERIOR: n/a

10. LANDSCAPING: Open, grassy area surrounds the building.

11. OTHER COMMENTS: See DOE form for this property.



DELAWARE STATE HISTORIC PRESERVATION OFFICE
15 THE GREEN, DOVER, DE 19901

CULTURAL RESOURCE SURVEY
SECONDARY BUILDING FORM

CRS # K-2685

1. ADDRESS/LOCATION: West Side of SR 1, in Little Heaven
2. FUNCTION(S): historic Shed/farm stand current Not in use
3. YEAR BUILT: 1980 CIRCA?: ☒ ARCHITECT/BUILDER: _____
4. STYLE/FLOOR PLAN: _____
5. INTEGRITY: original site ☒ moved ☐
if moved, from where original location's CRS # year

list major alterations and additions with years (if known) year
a. _____
b. _____
6. CURRENT CONDITION: excellent ☐ good ☐ fair ☐ poor ☒
7. DESCRIPTION:
 - a. Structural system Frame
 - b. Number of stories 1
 - c. Wall coverings Corrugated metal and plywood
 - d. Foundation n/a
 - e. Roof
structural system Corrugated metal
coverings Corrugated metal
openings n/a
8. DESCRIPTION OF ELEVATIONS:
 - a. Facade: direction: S
 - 1) bays: 5
 - 2) windows: n/a
 - 3) door(s): n/a
 - 4) other: Shuttered (wood) farm stand

b. Side: direction: W

- 1) bays: 3
- 2) windows: n/a
- 3) door(s): One, off center; board and batten siding
- 4) other: Open shed to north

c. Side: direction: E

- 1) bays: 3
- 2) windows: n/a
- 3) door(s): n/a
- 4) other: Open shed to north

d. Rear: direction: N

- 1) bays: 3
- 2) windows: n/a
- 3) door(s): n/a
- 4) other: Open shed to north

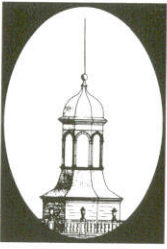
9. INTERIOR (if accessible):

a) Floor plan n/a

b) Partition/walls n/a

c) Finishes n/a

d) Furnishings/machinery n/a



DELAWARE STATE HISTORIC PRESERVATION OFFICE
15 THE GREEN, DOVER, DE 19901

CULTURAL RESOURCE SURVEY
MAP FORM

CRS # K-2685

1. ADDRESS/LOCATION: West Side of SR 1, South Murderkill Hundred, Kent County

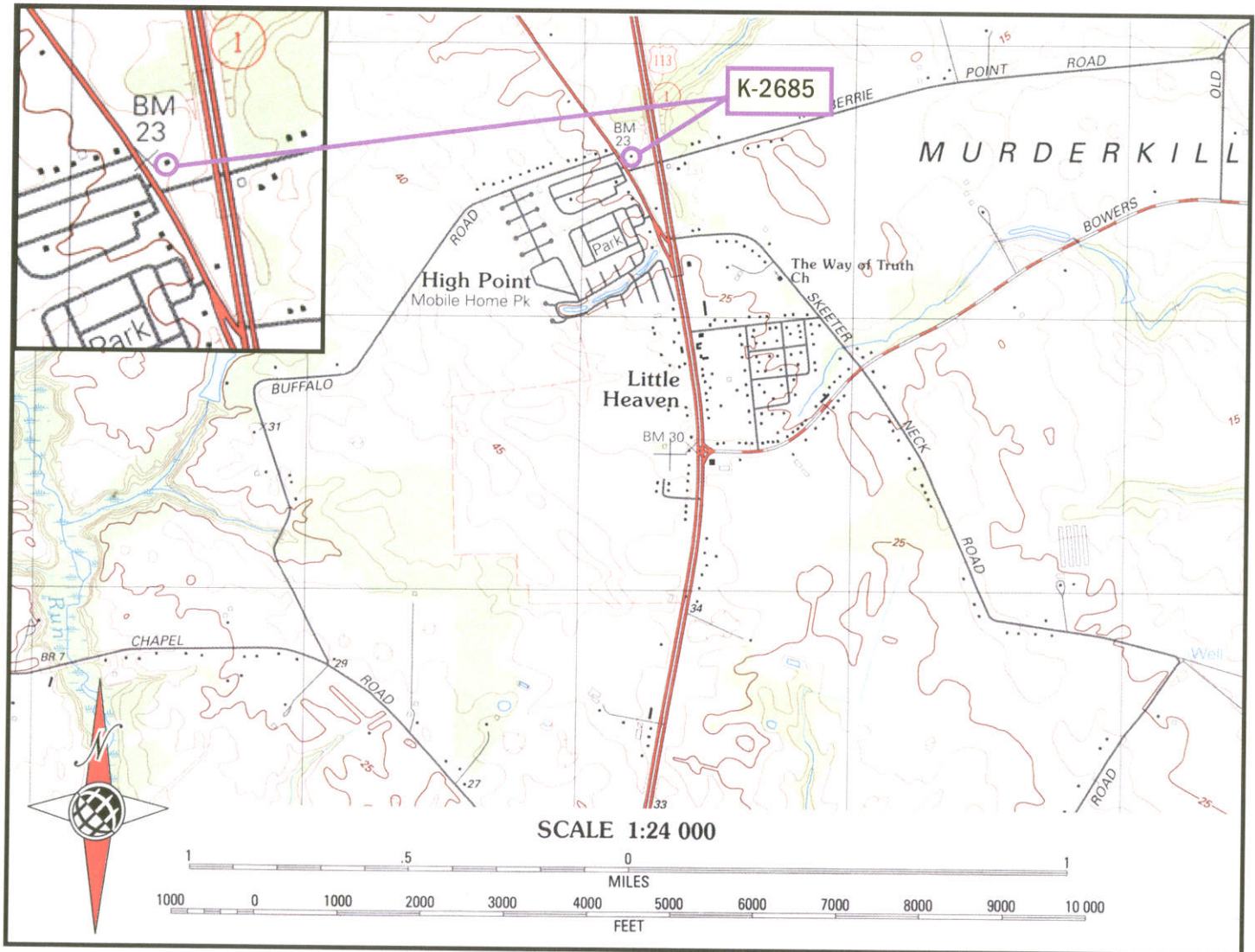
2. NOT FOR PUBLICATION ☐ reason: _____

3. LOCATION MAP:

Indicate position of resource in relation to geographical landmarks such as streams and crossroads.

(attach section of USGS quad map with location marked or draw location map)

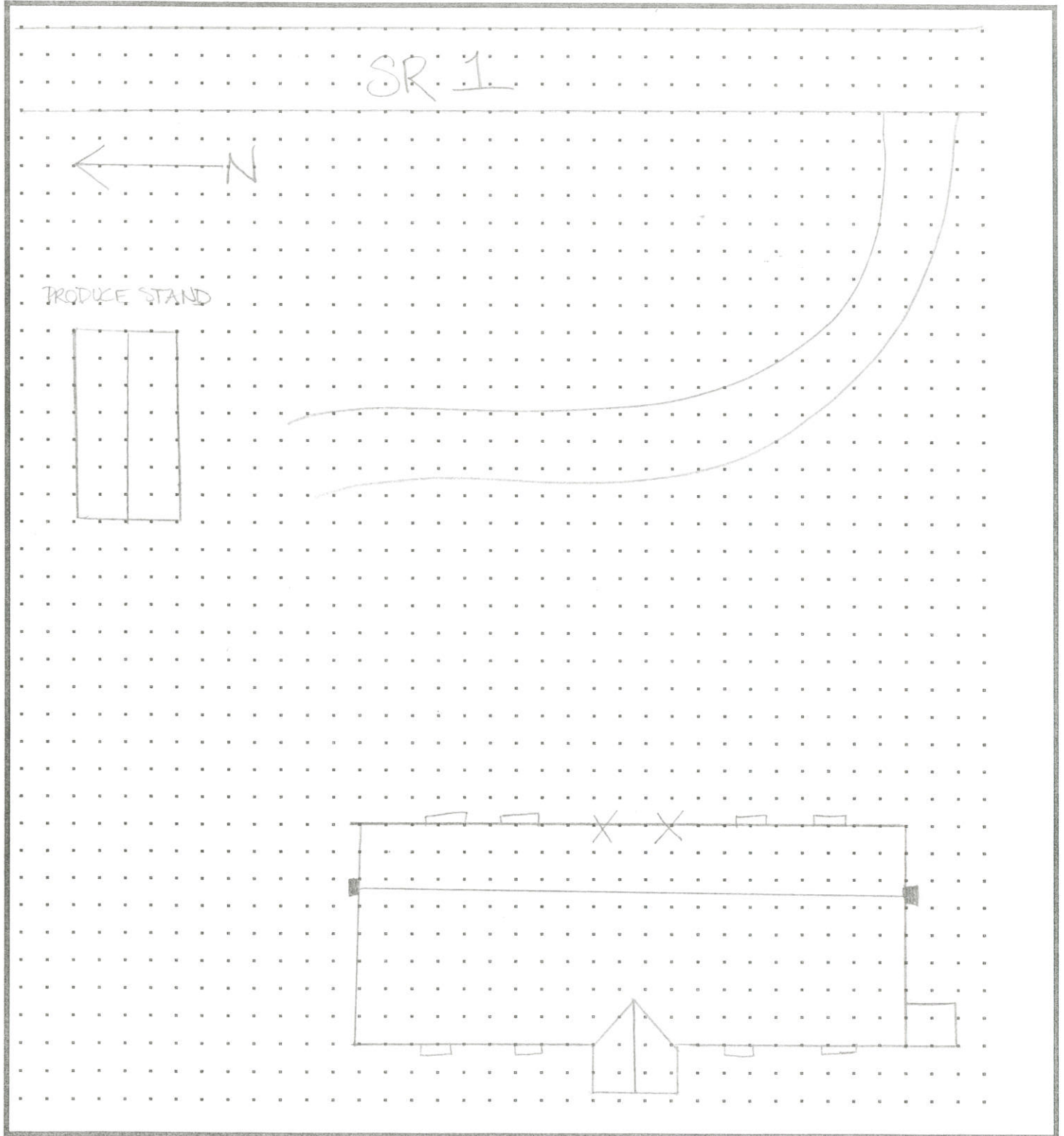
INDICATE NORTH ON SKETCH



4. SITE PLAN:

CRS # K-2685

INDICATE NORTH ON PLAN



USE BLACK INK ONLY

CRS-9



DELAWARE STATE HISTORIC PRESERVATION OFFICE
15 THE GREEN, DOVER, DE 19901

CULTURAL RESOURCE SURVEY
SURVEY UPDATE FORM

CRS # K-2685

1. HISTORIC NAME/FUNCTION: Mt. Olive School/ Mt. Olive Colored School

2. ADDRESS/LOCATION: West Side of SR 1 in Little Heaven

3. CURRENT CONDITION: excellent ☐ good ☐ fair ☒ poor ☐ demolished ☐

4. INTEGRITY: Retains integrity of location.

5. SETTING INTEGRITY: Retains integrity of setting.

6. FORMS ADDED (give number of forms completed for each):

#:	Form:	List property types:
1	CRS 2 Main Building Form	School
1	CRS 3 Secondary Building Form	Produce stand
0	CRS 4 Archaeological Site Form	
0	CRS 5 Structure (Building-Like) Form	
0	CRS 6 Structure (Land Feature) Form	
0	CRS 7 Object Form	
0	CRS 8 Landscape Elements Form	
1	CRS 9 Map Form	N/A
0	CRS 14 Potential District Form	

7. SURVEYOR INFORMATION:

Surveyor name: Christine Tate and Lauren C. Archibald

Principal Investigator name: Lauren C. Archibald

Principal Investigator signature: _____

Organization: A.D. Marble & Company Date: July 2004

8. OTHER NOTES OR OBSERVATIONS:

CRS# K-2685

Please see attached DOE form.

9. STATE HISTORIC CONTEXT FRAMEWORK (check all appropriate boxes; refer to state management plan(s)):

a) Time period(s)

- | | |
|-------------------------------------|--|
| <input type="checkbox"/> | Pre-European Contact |
| <input type="checkbox"/> | Paleo-Indian |
| <input type="checkbox"/> | Archaic |
| <input type="checkbox"/> | Woodland I |
| <input type="checkbox"/> | Woodland II |
| <input type="checkbox"/> | 1600-1750∇ Contact Period (Native American) |
| <input type="checkbox"/> | 1630-1730∇ Exploration and Frontier Settlement |
| <input type="checkbox"/> | 1730-1770∇ Intensified and Durable Occupation |
| <input type="checkbox"/> | 1770-1830∇ Early Industrialization |
| <input type="checkbox"/> | 1830-1880∇ Industrialization and Early Urbanization |
| <input checked="" type="checkbox"/> | 1880-1940∇ Urbanization and Early Suburbanization |
| <input type="checkbox"/> | 1940-1960∇ Suburbanization and Early Ex-urbanization |

b) Geographical zone

- | | |
|-------------------------------------|-------------------------------|
| <input type="checkbox"/> | Piedmont |
| <input checked="" type="checkbox"/> | Upper Peninsula |
| <input type="checkbox"/> | Lower Peninsula/Cypress Swamp |
| <input type="checkbox"/> | Coastal |
| <input type="checkbox"/> | Urban (City of Wilmington) |

c) Historic period theme(s)

- | | | | |
|--------------------------|-----------------------|-------------------------------------|---|
| <input type="checkbox"/> | Agriculture | <input type="checkbox"/> | Transportation and Communication |
| <input type="checkbox"/> | Forestry | <input type="checkbox"/> | Settlement Patterns and Demographic Changes |
| <input type="checkbox"/> | Trapping/Hunting | <input checked="" type="checkbox"/> | Architecture, Engineering and Decorative Arts |
| <input type="checkbox"/> | Mining/Quarrying | <input type="checkbox"/> | Government |
| <input type="checkbox"/> | Fishing/Oystering | <input type="checkbox"/> | Religion |
| <input type="checkbox"/> | Manufacturing | <input checked="" type="checkbox"/> | Education |
| <input type="checkbox"/> | Retailing/Wholesaling | <input type="checkbox"/> | Community Organizations |
| <input type="checkbox"/> | Finance | <input type="checkbox"/> | Occupational Organizations |
| <input type="checkbox"/> | Professional Services | <input type="checkbox"/> | Major Families, Individuals and Events |

USE BLACK INK ONLY

CULTURAL RESOURCE SURVEY
LOCUS IDENTIFICATION FORM

DELAWARE BUREAU OF
ARCHAEOLOGY AND HISTORIC
PRESERVATION
HALL OF RECORDS
DOVER, DELAWARE 19901
(302) 678-5314



FORM CRS-3

FOR OFFICE USE ONLY

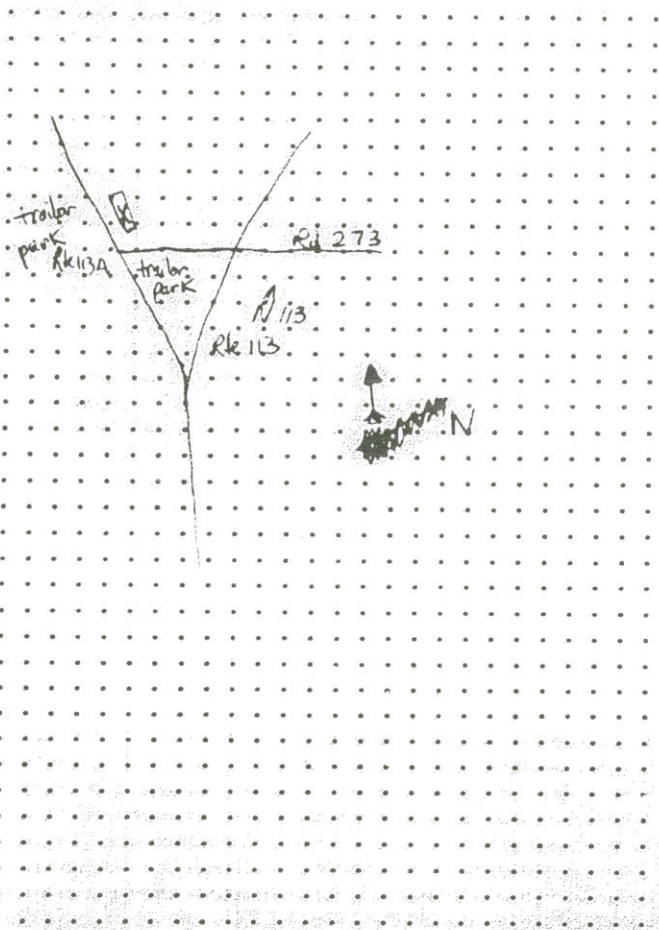
CRS # L-2685
Quad Frederica
SPO map # 12-13-19
Hundred S. MURDERKILL
DOCUMENT 20-06/78/04/7

1. NAME OF LOCUS: Olive School ^{Doc} c. 1930
2. STREET LOCATION: Rte 113A
3. OWNER'S NAME: _____ TEL. # _____
ADDRESS: _____
4. TYPE OF LOCUS: a) structure ☒ b) district _____ c) archaeological site _____
d) other _____
5. SURROUNDINGS OF LOCUS: (check more than one if necessary)
a) fallow field _____ b) cultivated field _____ c) woodland _____
d) scattered buildings _____ e) densely built up ☒ f) other highways
6. THREATS TO LOCUS: (check more than one if necessary)
a) none known ☒ b) zoning _____ c) roads _____ d) developers _____
e) deterioration _____ f) other _____
7. REPRESENTATION ON OTHER SURVEYS:
TITLE: _____ # _____
TITLE: _____ # _____
TITLE: _____ # _____
8. YOUR NAME: M. Cross TEL. # _____
YOUR ADDRESS: _____
ORGANIZATION (if any) _____ DATE: 18 June 80

USE BLACK INK ONLY

SKETCH MAP

Please indicate position of locus in relation to geographical landmarks such as streams and roads.



9. COMMENTS:

Consider the following:

- a) relationship to setting
- b) associated traditions or stories
- c) noteworthy features
- d) comparison with others in area

a. between two highways on narrow strip
facing 113A
back 113

b.

c. shingled, fanlight over front door

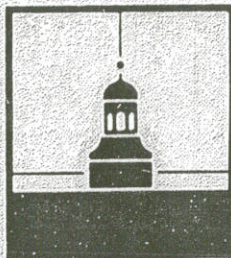
d.

CATE NORTH ON SKETCH

USE BLACK INK ONLY

CULTURAL RESOURCE SURVEY STRUCTURAL DATA FORM

DELAWARE BUREAU OF
ARCHAEOLOGY AND HISTORIC
PRESERVATION
HALL OF RECORDS
DOVER, DELAWARE 19901
(302) 678-5314



Form CRS-1

FOR OFFICE USE ONLY

CRS # A-2685
Quad Frederica
SPO map # 12-13-19
Hundred 5 MURDERKILL
DOCUMENT 20-06/78/09/14

1. ADDRESS OF STRUCTURE : RTE 113 A NEAR RD 370

2. DESCRIBE THE STRUCTURE AS COMPLETELY AS POSSIBLE:

a) Overall shape RECTANGULAR
stories 1
bays 9
wings

b) Structural system
FRAME

c) Foundation
materials CONCRETE
basement

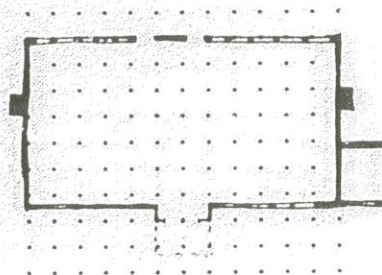
d) Exterior walls
materials WOOD SHINGLES
color(s) DARK BROWN W/ CREAM-COLORED TRIM, GREEN FOUNDATION

e) Roof
shape: materials GABLE, ASPHALT SHINGLE
cornice BOX W/ CYMA MOLDING, PARTIAL RETURNS
dormers —
chimney location(s) 2 BRICK EXTERIOR END IN 7 COURSE COMMON BOND,
3 COURSE CORBEL CAP W/ ADDITIONAL CONCRETE SLAB CHIMNEY COVER

f) Windows
spacing 9 DAY, CENTER DOOR, SYMMETRICAL / REAR - 9/9 SASH
type 9/9 SASH
trim PLAIN BOARD SURROUND W/ SILL, TOP OF SURROUND TOUCHES
shutters —
BOTTOM OF CORNICE

g) Door
spacing CENTER FACADE
type DOUBLE DOOR W/ SEMI-CIRCULAR FANLIGHT
trim —

h) Porches 1 DAY ENTRANCE PORTICO
location(s) CENTER FACADE
materials SAME AS BLDG.
supports 4 SQUARE COLUMNS, RAILING W/ SQUARE
trim BALUSTERS, GABLE ROOF W/ GABLE END FACADE SEMI-CIRCULAR
ARCH BENEATH GABLE, SEMI-CIRCULAR CEILING FINISHED IN NARROW
i) Interior details (if accessible) BEAD-EDGED BOARD



SKETCH PLAN



USE BLACK INK ONLY

PHOTOGRAPHIC INVENTORY

BUREAU OF ARCHAEOLOGY AND HISTORIC PRESERVATION

Document 20-06/79/01/11

CRS Number K-2685 Date JUNE 1980 Contact Sheet # C-1213

Description OLIVE SCHOOL 17) REAR 18) REAR 19) GABLE END 20) FACADE
20A) FACADE

Location (if other than Bureau collection) _____

Attach contact print



August 2002
NATIONAL REGISTER FORMS TEMPLATE

To format the following document, make the following adjustments: left and right margins = .29; top and bottom margins = .25; justification =left and line spacing =1.

* NOTICE! *

* Use your own favorite word processor to add the following *
* standard header on all but the first page of this form. *
* Insert the property name, county and state, and use a *
* running page number. *

* *
* *

USDI/NPS NRHP Registration Form

(Property Name)

(County and State)

(Page #)

* Use the following alternative header when documenting *
* properties within multiple property listings. *
* *

USDI/NPS NRHP Registration Form

(Property Name)

(County and State)

(Name of Multiple Property Listing)

(Page #)

* *
* *
* *
* *

* The complete text from sections 3 (if applicable), 7, 8, and *
* the bibliography from section 9 should be printed on continuation*
* sheets. Use the header shown on the sample continuation *
* sheet at the end of this file, filling in the property *
* name and section number, and using a running page number. *

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
REGISTRATION FORM

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name Mt. Olive School

other names/site number Mt. Olive Colored School; K-2685

2. Location

street & number Junction of Clapham Road and SR 1 not for publication ☐
city or town Little Heaven vicinity _____
state DE code _____ county Kent code _____
zip code 19946

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended, I hereby certify that this _____ nomination _____ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property _____ meets _____ does not meet the National Register Criteria. I recommend that this property be considered significant _____ nationally _____ statewide _____ locally. (____ See continuation sheet for additional comments.)

Signature of certifying official

Date

State or Federal Agency or Tribal government

In my opinion, the property _____ meets _____ does not meet the National Register criteria. (____ See continuation sheet for additional comments.)

Signature of commenting official/Title

Date

State or Federal agency and bureau

=====
4. National Park Service Certification
=====

I, hereby certify that this property is:

_____ entered in the National Register _____

_____ See continuation sheet.

_____ determined eligible for the _____

National Register

_____ See continuation sheet.

_____ determined not eligible for the _____

National Register

_____ removed from the National Register _____

_____ other (explain): _____

Signature of Keeper Date
of Action

=====
5. Classification
=====

Ownership of Property (Check as many boxes as apply)

_____ private

_____ public-local

_____ public-State

_____ public-Federal

Category of Property (Check only one box)

☒ building(s)

_____ district

_____ site

_____ structure

_____ object

Number of Resources within Property

Contributing	Noncontributing	
<u>1</u>	<u>1</u>	buildings
<u>0</u>	<u>0</u>	sites
<u>0</u>	<u>0</u>	structures
<u>0</u>	<u>0</u>	objects
<u>1</u>	<u>1</u>	Total

Number of contributing resources previously listed in the National
Register 0

Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)
N/A

=====6.
Function or Use
=====

Historic Functions (Enter categories from instructions)
Cat: Education Sub: School

Current Functions (Enter categories from instructions)
Cat: Unoccupied Sub:

=====7. Description
=====

Architectural Classification (Enter categories from instructions)
Colonial Revival

Materials (Enter categories from instructions)
foundation concrete
roof asphalt
walls wood shingle and vinyl

other wood

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

=====

8. Statement of Significance

=====

Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- ☒ A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- ☐ B Property is associated with the lives of persons significant in our past.
- ☒ C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- ☐ D Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations (Mark "X" in all the boxes that apply.)

- ☐ A owned by a religious institution or used for religious purposes.
- ☐ B removed from its original location.
- ☐ C a birthplace or a grave.
- ☐ D a cemetery.
- ☐ E a reconstructed building, object, or structure.
- ☐ F a commemorative property.
- ☐ G less than 50 years of age or achieved significance within the past 50 years.

Areas of Significance (Enter categories from instructions)

Education

Architecture

Ethnic Heritage: Black

Period of Significance 1923-1954

Significant Dates ca. 1923

Significant Person (Complete if Criterion B is marked above) N/A

Cultural Affiliation Ethnic Heritage: Black

Architect/Builder James Oscar Betelle

Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)

=====

9. Major Bibliographical References

=====

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS)

☐ preliminary determination of individual listing (36 CFR 67) has been requested.

☐ previously listed in the National Register

☐ previously determined eligible by the National Register

☐ designated a National Historic Landmark

☐ recorded by Historic American Buildings Survey # _____

☐ recorded by Historic American Engineering Record # _____

Primary Location of Additional Data

☐ State Historic Preservation Office

☐ Other State agency

☐ Federal agency

☐ Local government

☐ University

☐ Other

Name of repository: n/a

=====

10. Geographical Data

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Acreage of Property 2 acres

UTM References (Place additional UTM references on a continuation sheet)

	Zone	Easting	Northing	Zone	Easting	Northing
--	------	---------	----------	------	---------	----------

1	<u>18</u>	<u>460197E</u>	<u>4322591N</u>	3	<u> </u>	<u> </u>
---	-----------	----------------	-----------------	---	-------------------	-------------------

2	<u> </u>	<u> </u>	<u> </u>	4	<u> </u>	<u> </u>
---	-------------------	-------------------	-------------------	---	-------------------	-------------------

 See continuation sheet.

Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.)

Boundary Justification (Explain why the boundaries were selected on a continuation sheet.)

=====

11. Form Prepared By

=====

name/title Christine Tate, Ph.D., Architectural Historian

organization A.D. Marble & Company date August 2004; revised March 2005

street & number 375 East Elm Street, Suite 200 telephone (484) 533-2500

city or town Conshohocken state PA Zip code 19428

=====

Additional Documentation

=====

Submit the following items with the completed form:

Continuation Sheets

Maps

- A USGS map (7.5 or 15 minute series) indicating the property's location.
- A sketch map for historic districts and properties having large acreage or numerous resources.

Photographs

- Representative black-and-white photographs of the property.

Additional items (Check with the SHPO or FPO for any additional items)

=====

Property Owner

=====

(Complete this item at the request of the SHPO or FPO.)

name State Board of Education

street & number P.O. Box 1402, John G. Townsend Building telephone (302) 739-4601

city or town Dover state DE zip code 19901

=====

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.). A federal agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number.

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to Keeper, National Register of Historic Places, 1849 "C" Street NW, Washington, DC 20240

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Mt. Olive School, Kent County, DE
Section 7 Page 1

Description

The Mt. Olive School is located on the west side of SR 1 in Kent County, Delaware. The school sits back off the highway, facing west, at the end of a gravel drive and is surrounded by yard space. The former school house is now unoccupied. A one-story frame produce stand (ca. 1980) is located northeast of the former school.

The one- and one-half-story, frame, side gable school (ca. 1923) faces west and is generally three times longer than it is wide. Overall, the frame walls of the building are clad in vinyl siding at the façade and rear elevation, although the original wooden-shingle siding remains visible at a portion of the rear elevation and at the side elevations. The building foundation is parged and painted white in color. The roof is clad in asphalt shingles.

The façade (west elevation) features a central pair of entrance doors which are accessed via steps. A fanlight is located above the central opening. The door opening is sheltered by a one-story portico with a curved underside roof and decorative crown which is supported by paired squared wooden columns. The southern portion of the west elevation retains four original windows, six-over-six double-hung sash, in their original fenestration pattern. To the north of the entrance door, only two window openings remain and the original windows have been replaced with one-over-one double-hung sash.

The fenestration at the rear elevation of the school includes six window openings with double-hung sash windows. The two southern window openings feature large nine-over-nine windows which are nearly double the size of the remaining four openings.

At the gable ends of the building there are cornice returns and brick end chimneys. The southwest and northwest corners of the building are unique in that they feature two cornice returns, which seem to indicate that the building was widened; however, the school presented this appearance in a photograph taken soon after its initial construction

The single addition to the school is a small one-story shed-roofed frame addition to the southwest corner of the building. This addition does not appear in a photograph of the building dating to 1941. The addition was possibly added to house a stove, as indicated by a metal pipe running from the east elevation of the shed addition to the chimney attached to the south elevation of the school.

Also located on the property is a non-contributing, one-story frame produce stand that appears to date to the third quarter of the twentieth century. The produce stand is clad in corrugated metal sheathing at the lower level and plywood at the upper level. The shallow gable roof which shelters the structure is also clad in corrugated metal sheathing. A shed roof addition is attached to the rear elevation.

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Mt. Olive School, Kent County, DE
Section 8 Page 6

Statement of Significance

The Mt. Olive Colored School is eligible for listing in the National Register of Historic Places under Criterion A for its importance as a locus of rural African American education in Delaware and Criterion C as an example of the 1920s Colonial Revival schools designed specifically for Delaware by nationally-renowned school architect James Oscar Betelle. The period of significance for the resource extends from its initial construction in ca. 1923 to 1954. This period of significance encompasses the time in which the resource operated as a two-room colored school house and extends to 50 years from the present.

Under Criterion A, in the areas of education and African-American heritage, Mt. Olive represents the post-World War I movement organized and financed by Pierre Samuel du Pont to reorganize Delaware's segregated educational system and to rebuild Delaware's schools. During the 1920s, schools for Caucasian children were consolidated to serve larger geographical areas with more grades under one roof while those for African-American and Native American students remained small (usually one or two room), local, and limited to the elementary grades. While no serious consideration was given to integration, this segregated scheme was intended to improve access to educational opportunities for students of color by minimizing the economic impact of their school attendance. Particularly in Kent County, African-American children worked in farm fields, orchards, and canneries. Significant disruption of that workforce would have caused financial hardship for the children's families and met with the disapprobation of Caucasian employers, who saw little need for the education of African Americans in any case.

Under Criterion C in the area of architecture, Mt. Olive School represents one of the types of schools designed for Delaware by noted school architect James Oscar Betelle of Guilbert and Betelle, Newark, New Jersey and Columbia University Teachers College. While significant elements of its design—e.g., banked nine-over-nine awning windows, wood-shingle siding, a deep cornice with gable returns, a pedimented portico, and other Colonial Revival details—were common to Betelle schools for Caucasian students as well as those of color, the particular combination of plan, elevation, and detail at Mt. Olive is found only in schools for African-American and Native American students. There have been some changes to the building including replacement windows and siding on portions of the façade and the east side (rear elevation); however, these changes do not sufficiently detract from the integrity of design and materials to affect the significance of the resource. While there is archival evidence of more than two dozen schools like Mt. Olive across Delaware's three counties, it is not yet clear how many are extant and in what condition. The State Historic Preservation Office is currently undertaking a survey of all du Pont schools, and the findings of that investigation will shed more light on how Mt. Olive compares to its contemporaries. Even if others of the same design survive intact, Mt. Olive Colored School is significant for the role it played within its local community.

Mt. Olive School also represents the only known tangible element from a rural African American rural or "settlement" community in Little Heaven. African American settlements as defined in *African American Settlement Patterns on the Upper Peninsula Zone of Delaware 1730-1940+/-: Historic Context* (Skelcher 1995) typically include, at minimum, institutions such as a church and a school building, and residential buildings. An African American church – the Mt. Olive A.M.E. -- is located nearby to the east, but the building has been highly altered and there are no recognizable African American residential buildings in the vicinity. Furthermore, the church and school are now physically isolated from one another. As a community institution, the Mt. Olive School is the last surviving property associated with the Little Heaven African American Settlement with sufficient integrity to qualify for listing.

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History

In the Antebellum period, one demographic characteristic set Kent County apart from both the other counties in Delaware and the rest of the United States. The 1860 census, the last taken before passage of the Thirteenth Amendment, enumerated 7,721 free African Americans living in Kent County. This accounted for over 26 percent of the total population of the county at a time when free African Americans made up approximately 15 percent of Delaware's population and only 1.5 percent of the total U.S. population (University of Virginia Geospatial and Statistical Data Center 1998). No other county in the nation boasted such a high percentage of free African Americans. While slavery did exist in all three Delaware counties, census takers counted only 203 slaves in Kent County in 1860. One of the key reasons for the relative absence of slavery was economic. Rather poor or poorly drained soil combined with a comparatively short growing season prevented the development of the kind of single-crop, labor-intensive economic system which made slavery economically viable elsewhere. Therefore, in Kent County, farmers and other employers found it more cost-effective to hire African-American workers on a seasonal basis.

Political factors may also have induced free African Americans to settle or remain in Kent County. The laws, regulations, and social customs of the state reflected both the need for "Negro labor" and a firm belief in the dogma of white superiority. This resulted in an ambivalent record of race relations in the state. Delaware became the first slave state to abolish the domestic slave trade, and the Delaware courts developed a doctrine that presumed persons of color free unless proved otherwise. It was the only slave state to implement such a policy. However, Delaware also passed Jim Crow laws very early—prior to the Civil War—and African Americans could neither vote nor hold political office (Hoffecker 1977: 90-96). After the Civil War, the Thirteenth, Fourteenth, and Fifteenth Amendments to the Constitution were soundly rejected in the State Legislature; Delaware did not ratify them until early in the twentieth century.

Despite severe racial discrimination, a significant number of African Americans resided in Kent County throughout the nineteenth century. During the first half of the twentieth century, however, the percentage of African Americans in Kent County dropped to 18 percent of the total population. While there was a small decline in the absolute number of African American residents, the percentage decrease is largely attributable to an increase in the number of whites moving into Kent County. African Americans, who numbered 7,745 in 1900, dropped to 6,859 by 1950, while the number of Caucasian increased nearly 6,000 in that same period (U.S. Historical Census Browser, 1999).

The racial discrimination ubiquitous in every aspect of Delaware society extended to an already poor public education system. During the early years of the republic, few educational opportunities existed for residents of Kent County, Caucasian or African American. Delaware provided very little support for public schools until 1829 when the state legislature passed a free school act. The act provided for the formation of school districts that could receive state money for public education (Bevan 1929: 667-669). The state, however, in spite of collecting tax dollars from all residents regardless of color, provided education to whites only and did not fund schools for black children. As a result, the education of African-American children—when there was any at all—was the work of philanthropic or religious organizations. Prior to the Civil War, only seven schools dedicated to the education of African Americans existed in Delaware. The Society of Friends organized all but one of these schools (Skelcher 1999: 3). During the post-Civil War era, the Democratic Party, referred to by many as "the White Man's Party", dominated Delaware politics. Democrats firmly opposed anything that smacked of Reconstruction (to which this slave-holding Union state was not subject) and any measure that provided for the

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public education of African Americans. Religious groups, such as the Methodists and the Quakers, fervently believed that education provided the best hope for African Americans and fought for educational and racial equality throughout this period. In the face of fierce Democratic opposition, most religious leaders concluded that African American education could only come from philanthropic sources (Skelcher 1999:6-9).

With this political reality in mind, Methodist and Quakers met at the Wilmington Institute Free Library in December of 1866 to form an educational system for African Americans (Skelcher 1999: 6-7). This conference resulted in the formation of the Delaware Association for the Moral Improvement and Education of the Colored People. The Delaware Association collected private donations and secured funds from the federal government's recently established Freedman's Bureau. They used this capital to establish schools for African Americans throughout the state. The Delaware Association hired and contributed toward the salaries of the schools' northern-educated, African American teachers, but it often fell to local communities to provide housing. From 1867 to 1876, the Delaware Association established 32 schools throughout the state that, at their height, enrolled 1,200 students (Hoffecker 1977:107-108).

The Delaware Association, private donations, constant fundraising by African Americans, and support from local churches all played significant roles in providing for the education of African American children during this period. By the close of the nineteenth century, there were over 80 African-American schools in Delaware (Skelcher 1999:35), and though their existence was a tribute to the dedication of the African American community and the philanthropists who supported their efforts, the schools were still extremely small in most cases and grossly underfunded in all cases. During the 1890s, Delaware took measures to organize African American schools under state control. The ratification of a new state constitution in 1897 merged the organization of the still-segregated schools and codified comprehensive Jim Crow laws across Delaware (Skelcher 1999: 56). While the new constitution did provide state funding for the education of African American children, it also institutionalized the "Separate but Equal" doctrine—which was, of course, the former but never the latter. "Colored Schools" were funded by the tax receipts of African-American men whose disadvantaged economic status insured that the schools would be destitute. In spite of some progress in the establishment of schools and the 1892 founding of Delaware State College for Colored Students as a Morrill Land-Grant College, educational opportunities for African Americans remained severely limited compared to the opportunities offered to whites, and those too were undeniably inferior.

During the first two decades of the twentieth century, while other areas of the country sought to reform and expand schools, the quality of public education in Delaware deteriorated even further for both African-American and Caucasian students. Delaware was the last state in the union to provide higher education for women, so the pool of trained teachers was inadequate, as were funding, facilities, equipment, and supplies across the board. Despite the ascent of the Republican party, the Democratic legislators who had long adamantly—and, for decades, successfully—opposed higher education for women, were also able to block any educational initiatives that diminished local control or increased expenditures because imbalanced apportionment and Republican infighting gave the obstructionists disproportionate voting power in the State Legislature. While they had fought and won the battle for college education of Caucasian women, even more liberal-leaning legislators were not inclined to risk their political careers for the seemingly hopeless cause of "colored schools", so while legislators quarreled, funding stagnated and education declined steadily.

In 1917, the U.S. Bureau of Education published a report that ranked Delaware as thirty-ninth of the 48 states in public support for education. The publication of this report prompted many Delawareans, most notably Pierre S.

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du Pont, President of the du Pont Company and Chairman of General Motors, to organize and fund the Service Citizens of Delaware. This organization, like many others of the time, was born not just of philanthropic impulses but of the xenophobia of World War I and the contemporaneous Red Scare as well as the fear induced by the subsequent influenza pandemic. The Service Citizens' initial goal was to modify the educational system to facilitate the "Americanization" of immigrants, but the group soon found that the task at hand entailed not just adding civics and hygiene courses to existing school curricula but building, staffing, and supplying an entire school system essentially from scratch.

In 1919, the Service Citizens of Delaware scored their first major political victory with the passage of a new School Code. This measure equally distributed (still desperately inadequate) state funds for schools, established uniform tax rates, made school attendance compulsory for children under the age of 14, and provided school transportation to Caucasian children in rural areas. School districts however, did not have to raise property taxes in order to pay for education. In Kent County, many public officials had opposed the Code's enactment, and they often did as little as possible to implement it while awaiting what they wrongly expected to be its speedy repeal. As a result, funding for schools in lower income areas remained low and attendance was correspondingly poor (Skelcher 1999: 63-65). Increasingly frustrated with the lack of government initiative to improve schools, especially those for African Americans, du Pont decided to take action.

Also in 1919, du Pont resigned his key business positions and assumed the Vice Presidency of the Delaware State Board of Education. He promptly convinced the Board to conduct an investigation of the current conditions of state schools and consider ways in which they could be improved. This investigation, conducted by a team of researchers from Columbia University Teachers College looked at all schools in Delaware, Caucasian and "colored", and though it found almost nothing to be proud of, it revealed that conditions in African American institutions were particularly appalling. In response to the report, du Pont founded the Delaware State Auxiliary Association (DSAA), created a trust fund for its work, and provided \$2 million to begin construction of separate schools for African-American and Caucasian children. Ultimately, du Pont would give \$6 million to public education in Delaware and effectively build the state's entire school plan; such a gift remains unique in the history of the United States (Taggart 1988: 15-18).

Not only Progressive ideals—belated though they may have been in coming to Delaware—inspired du Pont's construction of schools for African Americans before those for Caucasian children. His original plan was to build no more than a few model Caucasian schools in the naïve hope that those who could afford to pay would see the wisdom of building their own schools, but he was surprised by white Delawarean's shortsighted intransigence. Though he encouraged racial animosity with the tactic, he had hoped to shame whites into building their own schools by building "colored schools" that were better than the old ones their children attended (Taggart 1988: 130-31). Recognizing that not a single acceptable school for African-American children existed in the state, du Pont believed that all necessary schools for children of color could be built within his budget and within a relatively short time, thus making Delaware's "colored" schools the perfect experimental prototype (NR94001032: 8:5). African Americans were exceptionally grateful for the exceptional gift he bestowed upon them—each school building consciously designed not only to be the most commodious instructional space but a community center as well.

Under du Pont's leadership, Caucasian schools districts were consolidated so that more children in more grades from wider geographical areas could benefit from the broader curricula of larger schools. Those for African-American and Native American students, on the other hand, remained small (usually one- or two-

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rooms), local, and limited to the elementary grades. While no serious consideration was given to integration, this segregated scheme was intended to improve access to educational opportunities for students of color by minimizing the economic impact of their school attendance. Particularly in Kent County, African-American children worked in farm fields, orchards, and canneries. Significant disruption of that workforce would have caused financial hardship for the children's families and met with the disapprobation of white employers and legislators who saw little need for the education of African Americans under any circumstances.

Once he had somewhat reluctantly dedicated his considerable energies to the cause of public education in Delaware, du Pont took the same approach to solving its problems that he took to business. After organizing activist groups with corporate-style boards and management structures, assessing the situation, and providing the necessary financial means to begin work, he sought out the country's top school architects to design the best, most progressive new schools. That search led him to James O. Betelle of the Newark, New Jersey architectural firm of Guilbert and Betelle and the faculty of Columbia University Teachers College. Betelle was a consultant to state school boards in New Jersey and California, and after serving on a Columbia survey team in Delaware wrote a two-part article for *The American Architect* on du Pont's proposed school building program in Delaware. Betelle had also lived in Delaware Betelle was very sensitive to the context of his designs and devised school buildings for his former home in the well-known and popular domestic Colonial Revival style to provide a comfortingly familiar appearance and impart a home-like atmosphere for learning. At the same time, he incorporated the most up-to-date thinking on all practical areas of the buildings including classroom arrangement, lighting, ventilation, heating, and sanitation. Though the cost of carrying out his original plans proved prohibitive, many of his key ideas survived in the construction of both "colored" and Caucasian schools (Skelcher 1999: 72-99).

Betelle had thought carefully about the best possible designs for "the small rural school", which he described as "not as simple a problem as it might at first glance seem", and which in Delaware meant almost all of the "Colored" schools and only a few "white" schools (Betelle 1920: 759). He observed that, "The architecture of small rural schools throughout the United States has undoubtedly been very much neglected. These buildings, with but few exceptions, are unattractive and without elements of good taste or good architecture" (Betelle 1920: 758). Of course, he aimed to rectify this situation in Delaware and thereby set an example for the rest of the country. In 1920, when he published the articles in *The American Architect*, Betelle had not yet given up on the idea of a full basement play area and two comparatively small extra rooms on the main floor in two-room schools like Mt. Olive, one a "lunch room" in which girls could also study "household arts", and the other a community library and boys' "industrial arts" room. He proposed that these specialized classes could be taught by itinerant teachers who would travel from school to school in specially equipped automobiles. He also suggested that another car outfitted with a movie projector and reels (and generating the necessary electricity to operate the projector) could bring "the world's news and some wholesome entertainment into the midst of a district that would otherwise be neglected" (Betelle 1920: 764). In the second of the two articles, he made the case for building "teacherages" adjacent to schools to house the single women who would staff them most suitably. While the head of the DSAA, Joseph Odell, denounced these ideas as impractical, Betelle's overall scheme was judged sound and implemented, as modified, across the state.

Mt. Olive was erected sometime between 1922 and 1923. This time frame is deduced from Skelcher's research (which was derived from the P.S. du Pont Papers) and from a historic photograph of the building. Mt. Olive was one of some 26 African-American schools that were built in Kent County between 1922-1925 (Skelcher 1999:102). The State Board of Education Photograph Collection has a photograph of the completed Mt. Olive

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Colored School taken on February 15, 1923.

In 1920, Betelle compromised on heating and plumbing in the name of pragmatism. He wrote, "It was desired in the new Delaware schools to make some advances in the design of the school buildings and at the same time keep down maintenance costs. The money [from du Pont] would not be expended to the best advantage if a school building containing all city conveniences was presented to a community, the maintenance of which would always be a heavy burden of expense" (Betelle, 1920: 758). Therefore, his specifications called for indoor chemical toilets (still an improvement over outhouses), an indoor hand pump for drinking water to avoid freezing pipes when the school could not be heated (again, an improvement over an outdoor pump or none at all), and more economical stoves instead of warmer furnaces. These were likely part of the original equipment at Mt. Olive, and were probably not upgraded until after World War II. A 1941 insurance evaluation does not describe the plumbing but indicates that Mt. Olive was still heated by "drum stoves" although it then had electric lights, probably installed under the auspices of the Rural Electrification Administration (<http://www.state.de.us/sos/dpa/exhibits/document/schoolval/358.shtml>).

By 1928, the Auxiliary Association had completed eighty-nine schools for African American children at a cost of nearly \$2.2 million. These new schools improved the education of African American children in Delaware dramatically. State funding for African American students, thanks in large part to the appointment of Pierre du Pont, who was featured on the cover of *Time* magazine for his efforts, as State Tax Commissioner, equaled that of white students. While significantly improved, African Americans still did not have the same access to education that their white counterparts did. Segregation limited opportunities for African Americans desiring a secondary or post-secondary education. The State College for Colored Students in Dover remained the only institution of higher learning for African Americans until 1948, when the University of Delaware opened a few of its programs to black students. The *Brown v Board of Education, Topeka* ended legal segregation in 1954, but the U.S. Civil Rights Commission did not certify Delaware's school desegregation until 1968 (Skelcher 1999: 117-118). In the interim, schools built by du Pont housed almost all of the state's African American students. The buildings also continued to serve as community centers for many African American communities, as Betelle had intended, even after the students had moved on.

While significant elements of the design of Mt. Olive and the two dozen similar two-room "colored" schools were common to Betelle schools for white students as well as those of color, the particular combination of plan, elevation, and detail at Mt. Olive is found only in schools for African-American and Native American students. The distinctive banked nine-over-nine awning windows, wood-shingle siding, deep cornices with gable returns, and pedimented porticos were used in most du Pont schools, but the two-room variations do not appear to have been built for white students. As Caucasian schools were almost all consolidated and those that could not be usually had unique, often one-room, and sometimes portable buildings, it is not surprising that this specific type would be built only for students of color.

Mt. Olive was also sometimes called Magnolia (the nearby town to the north), as well as Little Heaven. A small African American community existed in this area, as evidenced by the existence of both the Mt. Olive School and Mt. Olive A.M.E. Church on Skeeter Neck Road. For a time, the Mt. Olive School was an important component of this African American rural or "settlement" community. African American settlements as defined in *African American Settlement Patterns on the Upper Peninsula Zone of Delaware 1730-1940+/-: Historic Context* (Skelcher 1995) typically include, at minimum, institutions including a church and a school building, as well as residential buildings. The church building has been highly altered and there are no recognizable African

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American residential buildings in the vicinity. As a community institution, the Mt. Olive School is the last surviving property associated with the Little Heaven African American Settlement with good historic and architectural integrity.

During the late twentieth century, the Mt. Olive Colored School was apparently rented by the Masonic Lodge. Although research was undertaken at the Kent County Courthouse (Dover), and State Board of Education files at both the Delaware State Archives (Dover) and Hagley Eleutherian Mills Museum and Library (Wilmington), no additional information was gleaned on what the building was used for after it ceased its function as a school.

Boundary Justification

The existing tax parcel, Map No. 8-00-11300-02-3500-00001, will serve as the National Register boundary for the Mt. Olive Colored School. The parcel is a polygonal shape, and the boundary is delimited by the edge of the pavement along Clapham Road (to west), Skeeter Neck Road (to south), S.R. 1 (to east), and to the rear of the lot on the north. This boundary sufficiently encompasses the historic acreage of the school, the sidewalk, and the lot on which the building stands to maintain the setting and feeling of the Colonial Revival du Pont School. The produce stand, which post-dates the 1923-1954 period of significance, is non-contributing. This boundary was prepared in accordance with the guidelines set forth in the National Register Bulletin: *Defining Boundaries for National Register Properties* (National Park Service 1997).

State Historic Context Framework:

Time Period:	1880-1940 Urbanization and Early Urbanization
Geographical Zone:	Upper Peninsula
Historic Period Themes:	Architecture, Engineering, and Decorative Arts Education Ethnic Heritage: Black

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